



**San Fernando  
Hunter Jumper Association**

An Alliance Partner Affiliate of the United States Equestrian Federation  
And the United States Hunter Jumper Association

**2018 Horse Show Financial Report**

Show Name: \_\_\_\_\_

Manager: \_\_\_\_\_

Show Date (s) \_\_\_\_\_ No. of Horses: \_\_\_\_\_ Total @ \$3.00 ea. \_\_\_\_\_

**MEDAL CLASSES:**

Futures: \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

12 & Under \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

13 & Over \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

17 & Under \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

18 & Over \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

Challenge \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_

Total Medal Participant fees \_\_\_\_\_

Memberships/Registrations on horse show check \_\_\_\_\_

Membership Mailing Labels (\$25) \_\_\_\_\_

Membership E-Blast (\$20) \_\_\_\_\_

**TOTAL HORSE SHOW FEES ENCLOSED:** \$ \_\_\_\_\_

Enclosed # of separate checks for Membership (s): \_\_\_\_\_ Horse Registration (s): \_\_\_\_\_

Show results requirement: SFHJA sanctioned show reports, including compete results, separate medal format results with addresses, list of combined classes, list of canceled classes, list of show entries showing horse, rider, owner & trainer and all appropriate fees must be in the SFHJA office within ten days of the completion of the show. Any manager who does not make a timely submission may be assessed a penalty of \$50.00 for each day in which results remain outstanding.

I certify the above information is accurate to the best of my knowledge. I authorize SFHJA to verify the information given by comparing the data to data received by other agencies, association, and/or whatever method may be necessary.

\_\_\_\_\_  
Manager or Show Secretary \_\_\_\_\_  
Date

Phone: \_\_\_\_\_ Email: \_\_\_\_\_