



**San Fernando
Hunter Jumper Association**

An Alliance Partner Affiliate of the United States Equestrian Federation
And the United States Hunter Jumper Association

2019 Horse Show Financial Report

Show Name: _____

Manager: _____

Show Date (s) _____ No. of Horses: _____ Total @ \$3.00 ea. _____

MEDAL CLASSES:

Futures: _____ @ \$5.00 each _____

12 & Under _____ @ \$5.00 each _____

13 & Over _____ @ \$5.00 each _____

17 & Under _____ @ \$5.00 each _____

18 & Over _____ @ \$5.00 each _____

Challenge _____ @ \$5.00 each _____

Total Medal Participant fees _____

Memberships/Registrations on horse show check _____

Membership Mailing Labels (\$25) _____

Membership E-Blast (\$20) _____

TOTAL HORSE SHOW FEES ENCLOSED: \$ _____

Enclosed # of separate checks for Membership (s): _____ Horse Registration (s): _____

Show results requirement: SFHJA sanctioned show reports, including compete results, separate medal format results with addresses, list of combined classes, list of canceled classes, list of show entries showing horse, rider, owner & trainer and all appropriate fees must be in the SFHJA office within ten days of the completion of the show. Any manager who does not make a timely submission may be assessed a penalty of \$50.00 for each day in which results remain outstanding.

I certify the above information is accurate to the best of my knowledge. I authorize SFHJA to verify the information given by comparing the data to data received by other agencies, association, and/or whatever method may be necessary.

Manager or Show Secretary Date

Phone: _____ Email: _____