



**San Fernando
Hunter Jumper Association**
AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

2016 Horse Show Financial Report (revise Dec.27,2014)

Show Name: _____ Show Date(s): _____

Manager: _____

No. of Horses: A _____ B _____ Total @ \$3.00 ea. _____ (Multi-day or A/B rated day)

No. of Horses: A _____ B _____ Total @ \$3.00 ea. _____ (Separately rated days)

Check here _____ if above not applicable (Medal Only Shows)

MEDAL CLASSES:

Futures: _____ @ \$5.00 each _____

12 & Under _____ @ \$5.00 each _____

13 & Over _____ @ \$5.00 each _____

17 & Under _____ @ \$5.00 each _____

18 & Over _____ @ \$5.00 each _____

Challenge _____ @ \$5.00 each _____

Memberships/Registrations on horse show check _____

Membership Mailing Labels (\$25) _____

Membership E-Blast (\$20) _____

TOTAL HORSE SHOW FEES ENCLOSED: \$ _____

Enclosed # of separate checks for Memberships: _____ **Horse Registration:** _____

Show results requirement: SFHJA sanctioned shows must submit a complete set of results, a prize list, and all appropriate fees within ten days of the completion of the show. Any manager who does not make a timely submission may be assessed a penalty of \$50.00 for each ten (10) day period in which results remain outstanding.

I certify the above information is accurate to the best of my knowledge. I authorize SFHJA to verify the information given by comparing the data to data received by other agencies, association, and/or whatever method may be necessary.

Manager, Show Secretary _____
Date

Phone: _____ Email: _____